

BARTON-UPON-HUMBER TOWN COUNCIL

Shirley Richards
Town Clerk
Council Office
Assembly Rooms
Queen Street
BARTON-UPON-HUMBER
North Lincolnshire
DN18 5QP

Telephone: 01652 633598
Fax: 01652 637763
email: bartontownclerk@btconnect.com

Our Ref: SAR/CMC/AGENDA

2 January 2014

Dear Sir/Madam

Notice is given that an **ORDINARY MEETING** of **BARTON-UPON-HUMBER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, BAYSGARTH HOUSE, BAYSGARTH PARK, BARTON-UPON-HUMBER** on **WEDNESDAY 8 JANUARY 2014, COMMENCING at 7.00 p.m.**

The press and public are welcome to attend.

Yours faithfully

Shirley Richards

Shirley Richards
Town Clerk

Prior to the meeting commencing, the winners of the Christmas Festival Community Parade competition will be presented with their awards and

Mr Andrew Barron (Flood & Coastal Risk Management Senior Advisor) of the Environment Agency will be speaking about the recent coastal flooding issues.

AGENDA

1. **The Chairman to open the meeting, and seek resolution from members present for the meeting to be temporarily suspended whilst the town prayer is read** (*Min Ref: 371/153 – BTC 07/03/12 refers*).
2. **To note that Notice of Meeting has been given in accordance with Schedule 12 Paragraph 10(2) of the Local Government Act 1972.**
3. **Apologies for absence, if any.**
4. **Declarations of Interest:**
 - (a) To record declarations of interest by any member of the council in respect of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared.
 - (b) To note dispensations given to any member of the council in respect of the agenda items listed below.
5. **Police and Neighbourhood Action Team.**
6. **To receive, approve and confirm as a correct record the Minutes of the Ordinary Meeting of the Council held on 4 December 2013** (copy enclosed).
7. **To consider matters of report arising from the above mentioned meeting of the Council.**

8. **To approve as a correct record minutes of the following meetings of the Council:**
 - (a) **Personnel Committee Meeting held on 9 December 2013** (copy enclosed).
 - (b) **Planning Committee Meeting held on 9 December 2013** (copy enclosed).
 - (c) **Community Working Party Meeting held on 11 December 2013** (copy enclosed).
 - (d) **Extra-Ordinary Planning Meeting held on 16 December 2013** (copy enclosed).
 - (e) **Environment Working Party Meeting held on 16 December 2013** (copy enclosed).
 - (f) **Personnel Committee Meeting held on 23 December 2013** (copy enclosed).
 - (g) **Planning Committee Meeting held on 23 December 2013** (copy enclosed).
9. **To consider matters of report arising from the above mentioned meeting minutes.**
10. **To consider Correspondence, Progress Report and Notices for Information** (Appendix I attached).
11. **To consider any Correspondence, Progress Report and Notices for Information received after making up agenda.**
12. **To consider Accounts for Payment** (Appendix II attached). (Any urgent accounts received after making up the agenda to be submitted in the meeting).
13. **To consider Skateboard Parks** (Councillor Ms A McCourt)
14. **To consider reports from Barton Representatives serving on North Lincolnshire Council.**
15. **To consider reports from Members appointed to outside bodies.**

N.B. The Chairman, with permission of the council, may adjourn the meeting to allow members of the public to make comment or ask questions.